

Therefore, according to this command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:*

As now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** **Prayer Book 364**

**Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread as a period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia**

*Celebrant:*

The Gifts of God for the People of God.

Communion of the People

*Wherever you are on your journey of faith you are welcome at this table..*

**Communion Music**

Post Communion Prayer

Prayer Book 365

*Celebrant* Let us pray.

*Celebrant and people*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing Retiring Procession Dismissal

## Prayer List

### PARISH FAMILY

Brett Nicholas  
Deannie Wood  
JoAnn VanAtta  
Dot Parker  
Lee Hood  
Vanessa Vincent  
Maria Watson  
Byron Reed  
Pam Strecker  
Jeanie Munn  
Linda Harborth  
Johnny Kersanac  
Scott Weatherly  
Reedie McCaughan  
Jack Watson  
Barbara Felder

### COMMUNITY

Lyndell Verdia  
Marsha Brown  
Shelli & Gary Mahon  
Abby Bosarge  
Jessica Troutman  
Jay LaCoste  
Gus Smith  
Geoff Stough  
Betty & Charlie  
Rev. Nick Johnson  
Tara Taranto  
Tabi Patch  
The Goff Family  
Mary Frances Martin  
Tom Simmons  
Chip Speaker  
Beverly Weeks Tarver  
Lee Caston  
Mary Beth Plaissance  
Robert Rucker  
JoAnn L

### EXTENDED FAMILY

Ricki & James Curtis  
Ronnie Glass  
Linda Ingles  
Doris Welch  
Pat Robertson  
Andrew McElroy  
Joy Smallwood  
Rick Lyons  
Jim Faulise  
Marjorie Hendrickson  
Joe Hendrickson  
Evelyn Turner Echols  
John Harrison Doucet  
Cooper Cross  
Joe & Karen Myers  
Russell Curry  
Liz Lassere  
Mike Joyner  
Sandra Fairley  
Chuck Walker  
Alice Christian  
Marvin Koury  
Christine Hilton  
Josie

### MILITARY

Joey Ranson  
Dakota Moorefield  
Trey Romero  
Jonah Hudson  
Jonathan Case  
Sam Forrer  
Justin Prendergast

## NOTES

**Altar Flowers** are given to the Glory of God by Gay Baird and Ann Milsted in loving memory of their parents, David and Mary Frances Milsted

**Sanctuary Candle** is given to the Glory of God by Gina Madison and Penelope Khammar in loving memory of David and Mary Frances Milsted

**ECW** will meet Tuesday, September 14<sup>th</sup> at Noon in the parish hall. This meeting is open to ALL ladies of the parish, bring a sack lunch and join in the fellowship.

## St. Peter's by-the-Sea Episcopal Church

***A congregation of the  
Episcopal Diocese of Mississippi***



**A Celebration of the Holy Eucharist  
Rite Two: 10:30 A.M.**

**Fifteenth Sunday after Pentecost  
September 5, 2021**

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*Please take a moment to silence your cell phone*

**Prelude  
Processional**

### **The Word of God**

Opening Acclamation

Prayer Book 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Hymn of Praise S280**

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.***

The Collect of the Day:

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Congregation is seated. All readings of Holy Scripture are found in the insert.*

**The Lessons**

The First Lesson Proverbs 22:1-2, 8-9, 22-23  
Psalm 125 *read responsively*  
The Second Lesson James 2:1-10, [11-13], 14-17  
Stand for the reading of the Holy Gospel  
The Holy Gospel Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Christ**  
*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon The Rev. Patrick Sanders

The Nicene Creed Prayer Book 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People  
*The Leader and the People pray responsively*

Presider: Ever-present and compassionate God, you care for all persons with your unconditional divine love, and you extend your liberating grace to all people: Open our hearts to be strong and fearless in the pursuit of justice and relief, especially on behalf of the poor and the stranger, as we pray: You care for near and far alike; liberate your children from their oppression.

Litanist: Gracious and loving God, you have called your Church to follow the royal law to love our neighbors as ourselves: Empower our witness of reconciliation that we may speak gracefully to those whose ears cannot yet hear the Good News of God's love and may serve generously those whose mouths cannot yet proclaim your

grace. You care for near and far alike; **liberate your children from their oppression.**

You guide the leaders of the nations to show mercy and to forgo partiality: Free from their bondage those whose lot is only the leftovers and crumbs, and empower those who struggle to live on what falls from their masters' tables. You care for near and far alike; **liberate your children from their oppression.**

You embrace with Divine compassion those whom some call dogs and others who are poor or dishonored: Heal and comfort all who are in weakness or in need throughout the world. You care for near and far alike; **liberate your children from their oppression.**

You have chosen the poor in the world to be rich in faith and heirs of the kingdom: Reconcile our community that we may be people of radical hospitality, welcoming native and foreigner, rich and poor, without distinction or partiality. You care for near and far alike; **liberate your children from their oppression.**

You withhold your healing presence from no one: Honor our prayers for all who are in need, especially those we now mention aloud or in the silence of our hearts (pause); all those serving our country at home and abroad; and those on our prayer list. You call us to share in your work of reconciliation and freedom. We thank you for the many ministries of this congregation: our work of worship, outreach, education, service and fellowship. Hear our joy as we give you thanks, especially for those celebrating birthdays Harry, Jim, Barbara, William, Jonah, Louise, Mike, David, Richard and Jordan. You keep your promise for ever; hear our prayers for those who have died, especially those we now remember aloud or in the silence of our hearts (pause). You care for near and far alike; **liberate your children from their oppression.**

Presider: Gracious and living God, your loving care reaches to the ends of the earth, rescuing those who live in bondage and fear: Open our eyes and ears to your call of compassion, that we may joyfully share in your eternal life, and bring all humanity into the goodness of your Spirit, through Jesus Christ our Savior. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

*Minister and people:*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways to the glory of your Name. Amen.**

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*The Minister and People greet one another in the name of the Lord.*

**Announcements**

**Oblations brought forward** (*congregation stands*)

**Offertory**

**Presentation Hymn**

**Sung to tune of 618**

*Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia.*

*Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia.*

**The Holy Communion**

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book 367

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**The Celebrant adds an additional prayer (Proper Preface) followed by** Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S125**

*The Celebrant continues*  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."