

+ THE HOLY EUCHARIST: RITE ONE - 8:00 AM +

15th Sunday after Pentecost

September 5, 2021

The Opening Acclamation	Prayer Book 323
The Collect for Purity	Prayer Book 323
The Gloria	Prayer Book 324

+ WE KNOW CHRIST'S PRESENCE IN THE WORD +

The Collect of the Day	
The First Reading	Song of Solomon 2:8-13
Psalm 45:1-2, 7-10	
The Second Reading	James 1:17-27
The Holy Gospel	Mark 7:1-8, 14-15, 21-23
The Sermon	The Rev. Patrick Sanders
The Nicene Creed	Prayer Book 326
Prayers of the People	See facing page
The Confession	Prayer Book 330
The Peace	Prayer Book 332
Announcements	

+ WE SHARE CHRIST'S LIFE IN THE SACRAMENT +

At the Offertory: "All Things come of thee, O Lord." <i>"And of thine own have we given thee. Amen."</i>	
The Great Thanksgiving Eucharistic Prayer I	Prayer Book 333
Sanctus with Proper Preface	Prayer Book 334
Prayer of Consecration	
The Lord's Prayer	Prayer Book 336

+ THE GIFTS OF GOD FOR THE PEOPLE OF GOD +

The Breaking of the Bread	Prayer Book 337
The Communion of the People	
Prayer of Thanksgiving	Prayer Book 339
The Blessing	
Dismissal	

NOTES

Altar Flowers are given to the Glory of God by Gay Baird and Ann Milsted in loving memory of their parents, David and Mary Frances Milsted

Sanctuary Candle is given to the Glory of God by Gina Madison and Penelope Khammar in loving memory of David and Mary Frances Milsted

Funky Uncle The New Orleans online quarantine live music show will be temporarily broadcasting from St. Peter's. View their livestream Wednesday's at 7PM on our website. Visit their website thefunkyuncle.live

ECW will meet Tuesday, September 14th at Noon in the parish hall. This meeting is open to ALL ladies of the parish, bring a sack lunch and join in the fellowship.

Prayers of the People

Presider: Ever-present and compassionate God, you care for all persons with your unconditional divine love, and you extend your liberating grace to all people: Open our hearts to be strong and fearless in the pursuit of justice and relief, especially on behalf of the poor and the stranger, as we pray: You care for near and far alike; liberate your children from their oppression.

Litanist: Gracious and loving God, you have called your Church to follow the royal law to love our neighbors as ourselves: Empower our witness of reconciliation that we may speak gracefully to those whose ears cannot yet hear the Good News of God's love and may serve generously those whose mouths cannot yet proclaim your grace. You care for near and far alike; **liberate your children from their oppression.**

You guide the leaders of the nations to show mercy and to forgo partiality: Free from their bondage those whose lot is only the leftovers and crumbs, and empower those who struggle to live on what falls from their masters' tables. You care for near and far alike; **liberate your children from their oppression.**

You embrace with Divine compassion those whom some call dogs and others who are poor or dishonored: Heal and comfort all who are in weakness or in need throughout the world. You care for near and far alike; **liberate your children from their oppression.**

You have chosen the poor in the world to be rich in faith and heirs of the kingdom: Reconcile our community that we may be people of radical hospitality, welcoming native and foreigner, rich and poor, without distinction or partiality. You care for near and far alike; **liberate your children from their oppression.**

You withhold your healing presence from no one: Honor our prayers for all who are in need, especially those we now mention aloud or in the silence of our hearts (pause); all those serving our country at home and abroad; and those on our prayer list. You call us to share in your work of reconciliation and freedom. We thank you for the many ministries of this congregation: our work of worship, outreach, education, service and fellowship. Hear our joy as we give you thanks, especially for those celebrating birthdays Harry, Jim, Barbara, William, Jonah, Louise, Mike, David, Richard and Jordan. You keep your promise for ever; hear our prayers for those who have died, especially those we now remember aloud or in the silence of our hearts (pause). You care for near and far alike; **liberate your children from their oppression.**

Presider: Gracious and living God, your loving care reaches to the ends of the earth, rescuing those who live in bondage and fear: Open our eyes and ears to your call of compassion, that we may joyfully share in your eternal life, and bring all humanity into the goodness of your Spirit, through Jesus Christ our Savior. **Amen.**