

St. Peter's by-the-Sea  
Episcopal Church



Easter Sunday  
April 4, 2021  
Rite I  
7:00 AM

# The Holy Eucharist: Rite One

## The Word of God

*The people standing, the Celebrant may say*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia

*Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant and People*

Alleluia.

Christ our Passover is sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; \*

death hath no more dominion over him.

For in that he died, he died unto sin once; \*

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, \*

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, \*

and become the first fruits of them that slept.

For since by man came death, \*

by man came also the resurrection of the dead.

For as in Adam all die, \*

even so in Christ shall all be made alive. Alleluia.

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*

And with thy spirit.

*Celebrant*

Let us pray.

*The Celebrant says the Collect.*

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so

to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever.

*People Amen.*

## **The Lessons**

*The people sit.*

### **Reading from Acts**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After the Reading, the Reader may say*

The Word of the Lord.

*People*

Thanks be to God

### **Psalm 118:1-2, 14-24**

1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

14 The LORD is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the LORD.

18 The LORD has punished me sorely, \*  
but he did not hand me over to death.

- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

*Silence may follow.*

## **THE HOLY GOSPEL**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon** The Rev. Patrick Sanders

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

Presider: We come with anticipation on this first day of the week as witnesses, sharing in the resurrection life of Jesus, as we pray: Alleluia! Christ is risen. He is risen indeed. Alleluia!

Litanist: Eternal One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

The Apostle Peter has taught us, that you show no partiality, O God, but you accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

Christ the wounded healer has overcome all that can threaten us. Let his resurrection power bring healing and hope to those for whom we pray, especially for those we now mention aloud or in the silence of our hearts (pause); all those serving our country at home and abroad; and those on our prayer list. Give thanks to God who is good, whose mercy endures for ever. We offer our grateful gladness this Easter Day, especially for those celebrating birthdays and anniversaries, Sue Del, Pearl, Stephen & Karen. Christ has died and is risen, bringing life and immortality to light. We remember those who have died, especially those we now remember aloud or in the silence of our hearts (pause). May they live in him and share in the joy of Easter. Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

Presider: Gracious Eternal and Loving God, you have anointed Jesus of Nazareth with the Holy Spirit and with power, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

### **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts:*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High.*

*Here may be added*

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

*Alleluia. Christ our Passover is sacrificed for us;*

*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant may say the following Invitation*

*The Gifts of God for the People of God.*

*and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

*The Body of Christ, the bread of heaven. [Amen.]*

*The Blood of Christ, the cup of salvation. [Amen.]*

*After Communion, the Celebrant says*

*Let us pray.*

*The People may join in saying this prayer*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**Blessing**

**Dismissal**