

## The Fifth Sunday in Lent

### The Holy Eucharist: Rite Two

*Processional music*

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People*     **His mercy endures for ever.**

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lesson**

*The people sit.*

### **Reading from Jeremiah**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* **Thanks be to God**

### **Psalm 51:1-13**

Have mercy on me, O God, according to your loving-kindness; \*

in your great compassion blot out my offenses.

Wash me through and through from my wickedness \*

and cleanse me from my sin.

For I know my transgressions, \*

and my sin is ever before me.

Against you only have I sinned \*

and done what is evil in your sight.  
And so you are justified when you speak \*  
and upright in your judgment.  
Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.  
For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.  
Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.  
Hide your face from my sins \*  
and blot out all my iniquities.  
Create in me a clean heart, O God, \*  
and renew a right spirit within me.  
Cast me not away from your presence \*  
and take not your holy Spirit from me.  
Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

## THE HOLY GOSPEL

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**The Sermon** The Rev. Patrick Sanders

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

Presider: Eternal and loving God, through the glorification of your Son Jesus you have taught us to follow him through death into eternal life: Glorify your name in us, as we bring before you the concerns of the world, saying: Create in us clean hearts, O God, and renew a right spirit within us.

Litanist: Blessed One, your Son Jesus has taught your Church that when a grain of wheat falls into the earth and dies, it bears much fruit: Empower us in our journey of sacrifice and compassion to follow Christ in such faithfulness that we may be glorified with him. Create in

us clean hearts, O God, **and renew a right spirit within us.**

Infinite One, you have driven out the ruler of this world through the glorification of Jesus: Put your law of love within the hearts of all who hold authority among the nations, that they may hear of joy and gladness, so that the broken body of the world may rejoice. Create in us clean hearts, O God, **and renew a right spirit within us.**

Compassionate One, bring the joy of your saving help to all who suffer throughout the world, that they may hear of joy and gladness and be healed. Create in us clean hearts, O God, **and renew a right spirit within us.**

Gracious One, you have promised that all who serve your beloved will be honored in your sight: Have mercy upon this community, that everyone may know you, from the least to the greatest, and follow in the way that Christ has shown us. Create in us clean hearts, O God, **and renew a right spirit within us.**

Let our prayers ascend unto Jesus our eternal high priest, as we offer our intercessions and supplications, especially for those we now mention aloud or in the silence of our hearts (pause); all those serving our country at home and abroad; and those on our prayer list. We thank you for the incarnation of your Son Jesus, who shares our sorrows and our joys. Hear our praise and thankfulness for all the blessings we enjoy, especially for those celebrating birthdays Hiram, Nathan, Emile, Gabriel, Steven, Catherine and Jeffrey. We entrust into your life all of those who have surrendered their lives into your eternal keeping, especially Gordon Long, and those we now remember aloud or in the silence of our hearts (pause). Create in us clean hearts, O God, **and renew a right spirit within us.**

Presider: Give us the joy of your saving help again, and sustain us with your bountiful Spirit, O Holy One, as we follow Jesus in service to your world, that the salvation and glorification you have accomplished through his cross and resurrection may extend your eternal life throughout creation, now and forever. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Holy Communion**

The Great Thanksgiving

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*Celebrant*        It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds an additional prayer (Proper Preface) followed by*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:*

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Prayer Book 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread as a period of silence is kept.*

*Then may be said*

[Alleluia.] Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*                    Take them in remembrance that Christ died for you, and feed on him in  
your                                hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your  
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of  
his Body and Blood. Send us now into the world in peace, and grant us strength and  
courage to love and serve you with gladness and singleness of heart; through Christ our  
Lord. Amen.**

The Blessing

Recessional

The Dismissal